

Minutes of the District Environment Plan meeting  
held on 11.01.2022 at 03.00 PM in the office Chamber of the Deputy Commissioner  
South Salmara Mankachar District, Hatsingimari

MEMBERS PRESENT: - As per Annexure-A


The meeting was presided over by Ms. Pallavi Sarkar, IAS, Deputy Commissioner in presence of DFO, General Forestry, DICC Deptt, PHE Dept. The Deputy Commissioner welcomed all members present in the meeting. Thereafter, the review and discussion started which are recorded as follows.

Name of Department	Discussion	Action to be taken
Forest	<ol style="list-style-type: none"><li>1. Deputy Commissioner reviewed the all matters of the forest Department including the mining plan, PRE, deputation of ACF etc.</li><li>2. DFO briefed about the DMFT registration and collection of DMFT fund including the forest royalty.</li><li>3. DFO proposed for 7 nos. Reserved forest area for reservation.</li></ol>	<ol style="list-style-type: none"><li>1. DMFT registration will be done within 20.01.22.</li><li>2. Mining Plan will have to be prepared within 1<sup>st</sup> week of February/2022.</li><li>3. DFO will share the notification related to all the Proposed Reserve Forest for onward request for notification of ADC as FSO.</li><li>4. DFO may depute one ACF once in two weeks for enforcement matter and he will prepare the plan in consultation with the DA.</li><li>5. DFO, DTO, Police &amp; concern Circle Officer will be enforce jointly regarding unauthorized forest works like carrying of earth / cutting and carrying of timber etc.</li><li>6. Notice will serve to the concern Owner of Bricks kiln for depositing the forest royalty including DMFT amount. DFO to pass necessary instructions to his field staff.</li><li>7. DFO will ensure regarding depositing of forest royalty and DMFT amount.</li><li>8. DFO will prepare the necessary arrangement for allotment of Sand Mahal and send proposal to the DC.</li><li>9. DFO will ensure the royalty deposit to be made for mines &amp; mineral using for construction of Phuabari Dhubri bridge of SSM District portion.</li></ol>

		<ol style="list-style-type: none"> <li>10. DFO will provide medicinal sapling for plantation in the boundary barricade educational institution.</li> <li>11. DFO will prepare the Nutrition Garden proposal &amp; School Nursery Yojana.</li> <li>12. DFO will submit the list of proposed forest land area and will be reserved.</li> <li>13. DFO will submit plan proposal for eviction in the PRF area in consultation with the concern DA / Circle Officer.</li> <li>14. All the line departments will inform regarding deduction / depositing of Forest Royalty / DMFT fund from the concern contractors.</li> <li>15. DFO will prepare proposal for planting in the river erosion area.</li> </ol>
DICC	<ol style="list-style-type: none"> <li>1. DICC brief about the Environment plan of the district including the Chimney bricks etc.</li> <li>2. He also informed regarding the huge amount of plastic waste generated and scope for recycling of plastics.</li> <li>3. He further informed regarding the various certificates and permits to be obtained by the industrial units for proper functioning of the same as per Industrial Policy and various Pollution control acts</li> </ol>	<ol style="list-style-type: none"> <li>1. All Bangla Bhata will be converted in to the Chimney Bhata. For the same a report by the DICC needs to be submitted to the DC office.</li> <li>2. Beneficiary under PMEGP for Plastic waste management plan will approve / taken up. Proposal may submit to the Govt. for establishing the plastic factory.</li> <li>3. Visit Borkona Cashew Nut Processing project with DC for basic understanding and situation assessment of the same.</li> <li>4. Labour department to be called for to verify the factory license and labour licenses of various industrial units in the district.</li> </ol>
PHE	<ol style="list-style-type: none"> <li>1. AEE briefed about the waste management plan of the district already be taken including the activities and pendency of the block level plastic waste management unit pending at block level for site assignment.</li> </ol>	<ol style="list-style-type: none"> <li>1. Plastic waste data will provide to the DA by 17.01.22.</li> <li>2. Prepare the GP wise solid waste management plan.</li> <li>3. BDOs to provide suitable site for Plastic waste Management unit.</li> </ol>

Health Services		1. i/c Joint Director, to submit report of Bio-Medical waste Management for South Salmara Mankachar district.
Preparation of DEP	All Departments shall prepare the district environmental plan in co-ordination with the Development branch of the DC Office.	The same shall be placed before the DEP committee before approval of the same.

The Meeting ended with vote of thanks.

  
 Deputy Commissioner  
 South Salmara Mankachar District *Paul*  
 Hatsingimari  
 Dated: 11/01/2022

Memo NO.HDD-63/Environment & Forest/2022/3

Copy for favour of information and necessary action to:

1. All Members concerned of the DEC.
2. The DIO, NIC Hatsingimari camp Dhubri. He is requested to upload the minutes in the District Web-site.
3. Office file.

  
 Deputy Commissioner  
 South Salmara Mankachar District *Paul*  
 Hatsingimari