

MINUTES OF DISTRICT DEVELOPMENT COMMITTEE (DDC) MEETING IN RESPECT OF SOUTH SALMARA MANKACHAR DISTRICT FOR THE MONTH OF JANUARY, 2023

Date : 04.01.2023
 Time : 11.00 A.M.
 Venue : Conference Hall, Deputy Commissioner's Office, South Salmara Mankachar.
 Members Present : In Annexure-A

The meeting was presided over by **Smti. Pallavi Sarkar, IAS, Deputy Commissioner, South Salmara Mankachar District.**

At the outset, the Addl. Deputy Commissioner (Dev.) welcomed all the members present in the meeting and explained briefly about the purpose of the meeting.

Thereafter, the Chairman went through the actions taken by each department on the minutes of previous District Development Committee (DDC) meeting held on 4th May, 2022.

After threadbare discussion, the following decisions and resolutions were taken and concerned officers were affixed the responsibilities for the action taken.


SL No.	Department	Issues discussed/Decisions taken etc.	Action to be taken by
1	Agriculture	<ul style="list-style-type: none"> ➤ DAO, SSM explained about the PM-KISAN status in respect of SSM district. He highlights the particulars like saturation of left out bona fide farmers, Aadhar authentication, Land integration of Aadhar authenticated beneficiary. ➤ DAO,SSM also informed about the issues of tenant farmers out of the purview of the PM KISAN due to non-availability of land ownership document. ➤ The Chair instructed DAO, SSM to ensure completion of target of verification of bona fide farmers. ➤ The Chair emphasis on public awareness through field level staff and to ensure that Aadhar is updated & authenticated as soon as possible ➤ DAO, SSM informed that the seeds received through schemes like RKVY, NFSM, BGREL, DM have been distributed through Gaon Pradhans in consultation with the concerned circle officers. 	<ul style="list-style-type: none"> ➤ DAO,SSM ➤ COs/BDOs,SSM
2	Irrigation	<ul style="list-style-type: none"> ➤ EE, Irrigation informed that the number of Solar Tube Well sanctioned for both the LAC is 49(24 for Mankachar LAC & 25 for Salmara South LAC) & No. of Electrical Tube Well sanctioned for both the LAC is 52(26 for Mankachar LAC & 26 for Salmara South LAC). ➤ The Chair discussed issues regarding electricity and asked EE, Irrigation to highlight on solar based irrigation schemes rather than Electrical. 	<ul style="list-style-type: none"> ➤ EE, Irrigation (Mankachar- South Salmara Division)
3	Industry	<ul style="list-style-type: none"> ➤ The i/c GM, DICCC, South Salmara Mankachar informed that total 51 Nos. of unit was sponsored under PMEGP, out of which 8 Nos. unit was sanctioned & 2 Nos. of proposal are sponsored under PMFME (which are rejected by the Banks). ➤ The Chair expressed her dissatisfaction with low performance on PMEGP and instructed i/c GM, DICCC, SSM to expedite the process Immediately. ➤ The Chairman expressed her dissatisfaction over the absence of Lead Bank Manager, SSM & instructed to ensure his presence in the 	<ul style="list-style-type: none"> ➤ i/c GM, DICCC, SSM ➤ i/c GM, DICCC, SSM

		<p>next DDC meeting.</p> <ul style="list-style-type: none"> ➤ The Chairman instructed i/c GM, DICCC,SSM to start the activities in the Charkasharipara Model village immediately as discussed in the previous DDC meeting held on 4th May, 2022 	<ul style="list-style-type: none"> ➤ i/c GM,DICCC,SSM
4	PHE	<ul style="list-style-type: none"> ➤ EE, PHE informed that out of the total 88,976 Nos. of House Hold, total 28,549 FHTC has been achieved till date. ➤ EE, PHE informed about 100% progress in running water facility in Govt. Schools and Govt. Anganwadi Centers. ➤ The Chair instructed Executive Magistrates to physically verify about the running water facility in Govt. Schools & Govt. Anganwadi Centres. ➤ EE, PHE informed about LWM target of 50 Nos. of Soak Pit were installed in Govt. Schools. ➤ EE, PHE informed about SWM target of 11 Nos. villages under Baghapara, Kakripara & Baladoba GPs which are jointly funded by the PHED and P&RD department. ➤ The Chair asked EE, PHE to ensure timely completion of ongoing schemes. 	<ul style="list-style-type: none"> ➤ EE, PHE
5	Fishery	<ul style="list-style-type: none"> ➤ SDFDO informed that out of total target of 75 Nos. village community tanks, 65 Nos. has been achieved with the help of the BDOs as discussed in the previous DDC meeting. ➤ SDFDO also informed regarding two resolutions for Charkasharipara as discussed in the previous DDC meeting. But FIG (Farmers Interest Group) could not be done largely in the Malir Alga GP due to non interest of the farmers. ➤ SDFDO informed about the status of Large Fish Feed Mill under BLUE REVOLUTION and also informed the house about 90% of the physical progress of the same. The Chair instructed SDFDO to pursue the matter seriously. ➤ SDFDO provided an update on innovative projects like Pen Aquaculture for beel fisheries & backyard ornamental fisheries to be carried out by ICAR-CIFRI RC, Guwahati. 	<ul style="list-style-type: none"> ➤ SDFDO, Hatsingimari
6	Skill Development	<ul style="list-style-type: none"> ➤ DPM, Skill Development apprised about the PMKVY 4.0 and explained the annual target for short term training under PMKVY 4.0 ➤ DPM, Skill Development also informed the proposal of 4 projects, including 1200 beneficiaries (Handloom, Mushroom Cultivation, Fisheries and Solar PV Installer). ➤ DPM also informed the house about preparing the list based on the skills required in the model villages. ➤ DPM apprised the house regarding '1 job role for 1 district', which should be based on handicraft. The Chair in consultation with the house asked DPM to consider "the manufacture of furniture and Woodwork "for the district of South Salmara Mankachar. 	<ul style="list-style-type: none"> ➤ DPM, Skill Development

7	Social Welfare	<ul style="list-style-type: none"> ➤ DSWO, SSM provided an update on the status of AWC building, THR received under SNP, HCM under SNP. ➤ DSWO, SSM informed the house about rationalization and the amalgamation of AWC. The Chair raised the issue of showing the number of children in AWC in inflated manner. ➤ Accordingly, the Chair instructed DSWO, SSM to ensure the attendance of the children in AWC and may invite the justification about the long term absence. ➤ DSWO, SSM also informed the house about the status of AWCMC. Out of 550 Nos. AWC, the AWCMC was formed in 510 Nos. AWC. ➤ The Chair instructed DSWO, SSM to forward the proposal to the Director Office, establishing the NRC (Nutrition Rehabilitation Centre) within the SSM district. ➤ The Chair instructed JDHS, SSM to ensure the presence of health officials for the compulsory Haemoglobin test during the visit of the Poshan team to the village assembly. 	<ul style="list-style-type: none"> ➤ DSWO, SSM ➤ DSWO, SSM ➤ JDHS, SSM
8	APDCL	<ul style="list-style-type: none"> ➤ SDE, APDCL, SSM informed the house about IPDS and DDUGJY schemes. ➤ The Chairman instructed to ensure the presence of Power Grid in the next DDC meeting. 	<ul style="list-style-type: none"> ➤ SDE,APDCL,SSM
9	Health	<ul style="list-style-type: none"> ➤ JDHS, SSM briefed the house on the status of NHM's construction works. He also apprised the house for requirement of land for PM ABHIM project for 20 (Twenty) SC. ➤ The Chair asked about the requirement suggested by the Instrumentation Engineer for Hatsingimari SDCH. The Chair also instructed to ensure emergency COVID response requirement facilities. ➤ The Chair instructed JDHS to put forward an alternate proposal against Bamuner Alga SC and Dewaner Alga SC (both are in a flood prone area).The Chair also instructed JDHS,SSM moved the proposal for Patakata SC to Bhalukkandi SC. 	<ul style="list-style-type: none"> ➤ JDHS, SSM ➤ Instrumentation Engineer. ➤ JDHS, SSM
10	PWD(R)	<ul style="list-style-type: none"> ➤ AE, PWD(R), SSM informed the house that 75% of the road cum bandh in Malir Alga GP has been completed. ➤ The Chair instructed Circle Officer, Mankachar Rev. Circle to physically verify the Condemned IB. ➤ The Chair instructed PWD (B) to hand over the management of the IB to PWD(R). ➤ The Chair instructed AE, PWD(R) to ensure the completion of all ongoing schemes (except the Construction of Road from South Salmara to Patakata) by March, 2023. 	<ul style="list-style-type: none"> ➤ Circle Officer, Mankachar Rev. Circle. ➤ PWD(B), PWD(R) ➤ AE, PWD(R)
11	PWD(B)	<ul style="list-style-type: none"> ➤ The Chair instructed AE, PWD (B) to ensure that the Zilla Parishad Building & DTO Office building will be completed by July, 2023. ➤ The Chair instructed AE, PWD(B) to ensure completion of KGBV at Janata HS School, Kharuabandha & Assam type BDO Office building at South Salmara Dev. Block by March,2023 	<ul style="list-style-type: none"> ➤ AE, PWD(B) ➤ AE, PWD(B)

18	SDWO	<ul style="list-style-type: none"> ➤ Sub Divisional Welfare Officer (SDWO) apprised the house for the allocation and distribution of one time special grants to OBC, ST & SC beneficiaries. ➤ SDWO also informed the house of the slow progress of the Construction of Dr. B.R. Ambedkar Bhawan. ➤ The Chair asked SDWO to co-ordinate with Circle Officer, Mankachar Revenue Circle regarding Dr. B.R. Ambedkar Bhawan. 	<ul style="list-style-type: none"> ➤ SDWO, Hatsingimari ➤ Circle Officer, Mankachar Rev. Circle.
19	Excise	<ul style="list-style-type: none"> ➤ Dy Superintendent of Excise, SSM apprised the house regarding the ongoing revenue collection by the Excise Department. ➤ The Chair instructed to Dy Superintendent of Excise, SSM to ensure timely completion of the target of revenue collection by the Excise Department. ➤ The Chair also instructed Dy Superintendent of Excise, SSM to continue the massive enforcement drive against the illicit liquor throughout the district in collaboration with the district administration. 	<ul style="list-style-type: none"> ➤ Dy Superintendent of Excise, SSM ➤ Dy Superintendent of Excise, SSM
20	Handloom & Textile	<ul style="list-style-type: none"> ➤ Superintendent of Handloom & Textile, SSM apprised the house about the Weaver MUDRA scheme. ➤ The Chairman instructed to the Superintendent of Handloom & Textile, SSM to ensure timely co-ordination with the bank for loan proposals by the applicant. 	<ul style="list-style-type: none"> ➤ Superintendent of Handloom & Textile, SSM
21	Forest	<ul style="list-style-type: none"> ➤ I/c Hatsingimari Mankachar A/C Beat informed the house about Additional Natural Regeneration (ANR) plantation works. Out of 25 Hect. Plantation, 12 Hect. Plantation was done during the year 2022-23 & rest 13 Hect. Plantation proposal has submitted for the year 2023-24 at Bansali PRF. The Chairman instructed to ensure the target accordingly. ➤ 1(One) Hect. CAMPA Nursery was created during the year 2022-23 for the ANR plantation at Bansali Forest. 	<ul style="list-style-type: none"> ➤ I/c Hatsingimari Mankachar A/C Beat
22	Sericulture	<ul style="list-style-type: none"> ➤ Superintendent of Sericulture, SSM apprised the house about the Som plantation scheme in a plot of land measuring 3.0 Hectares at CMG, Baghapara under MGNREGA in convergence with P & RD department. ➤ Superintendent of Sericulture, SSM also informed in the house that as an alternative to boundary wall, chain link boundary fencing simultaneously started at ECC, Hatsingimari. 	<ul style="list-style-type: none"> ➤ BDO, Mankachar Dev. Block ➤ BDO, Fekamari Dev. Block. ➤ Superintendent of Sericulture, Hatsingimari.

With an urge to all the members present in the meeting to execute the things in a speedy manner, the meeting ended with vote of thanks from the Chair.


 Deputy Commissioner
 South Salmara Mankachar District
 Hatsingimari


5/1/24

Memo No.HDD-33/DDC/Meeting/2020/

Dated Hatsingimari the 5th January /2023

Copy for favour of information and necessary action to:-

1. The Principal Secretary to the Govt. of Assam, Transformation & Development department, Ghy-06.
2. The Joint Secretary to the Govt. of Assam, Transformation & Development department, Ghy-06.
3. The Director, DCP Division, Transformation & Development department, Ghy-06.
4. All members concerned of DDC.
5. The DIO, NIC, Hatsingimari. He is requested to upload the minutes in the District Website.
6. Office copy.


Deputy Commissioner
South Salmara Mankachar District
Hatsingimari

5/1/23