



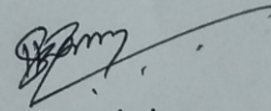
GOVT. OF ASSAM  
OFFICE OF THE JOINT DIRECTOR OF HEALTH SERVICES, SOUTH  
SALMARA MANKACHAR, DISTRICT, HATSINGIMARI.

No :DHS/SSM/NHM/Misc/01/2023-24/ 3741/24

Dated: 07-02-2024

CHANGE OF INTERVIEW DATE FOR COOK CUM CARE TAKER AND ATTENDANT CUM  
CLEANER IN NUTRITION REHABILITATION CENTRE(NRC), DISTRICT HOSPITAL  
HATSINGIMARI, SOUTH SALMARA MANKACHAR

In partial Modification of earlier order No.DHS/SSM/NHM/MISC/01/3606/24 Dated Hatsingimari, the 28 February, 2024, the interview date for **COOK CUM CARE TAKER AND ATTENDANT CUM CLEANER IN NUTRITION REHABILITATION CENTRE(NRC), DISTRICT HOSPITAL HATSINGIMARI, SOUTH SALMARA MANKACHAR** has been postponed to **12<sup>th</sup> March, 2024** due to some official work.

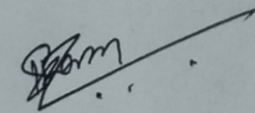
  
Deputy Commissioner  
South Salmara Mankachar District

Memo No :DHS/SSM/NHM/Misc/01/2023-24/ 3741/24(A)

Dated: 07-02-2024

Copy to:

1. The Mission Director, NHM, Assam for favour of kind information.
2. All selection committee members for information.
3. The DIPRO, Hatsingimari for information and necessary action for wide publication.
4. Notice Board.
5. Office Copy.

  
Deputy Commissioner  
South Salmara Mankachar District



GOVT. OF ASSAM  
OFFICE OF THE JOINT DIRECTOR OF HEALTH SERVICES, SOUTH SALMARA  
MANKACHAR, DISTRICT, HATSINGIMARI.  
E-mail: jointdirectorhealth.ssm@gmail.com

No. DHS/SSM/NHM/MISC/01/3606/24

Dated Hatsingimari the 28<sup>th</sup> Feb'2024

Walk-in-Interview

In pursuance to the Govt. Letter No. No.NHM-31014/7/2021-HRD-NHM/15177 dtd 29/09/2022, a Walk-in-Interview for engagement of **1 (One) No. Cook cum care taker and 1 (One) No. Attendant cum cleaner** on Task Rate/Lumpsum basis in **Nutrition Rehabilitation Centre (NRC)**, Hatsingimari District Hospital will be held on **08<sup>th</sup> Mar'2024 at 11 AM** in the Office of the District Commissioner Conference Hall.

**A. The Criteria for engagement of Cook cum care taker - NRC will be as follows:**

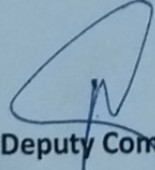
1. Name of the Position : Cook cum care taker
2. Period of Engagement : 1 Year ( Thereafter may be extended)
3. Requisite qualification : HS Passed.
4. Working experience : Min. two years working experience in relevant field.
5. Age Limit : Up to 42 years as on 1<sup>st</sup> April'2023.

**B. The Criteria for engagement of Attendant cum cleaner-NRC will be as follows:**

1. Name of the Position : Attendant cum Cleaner
2. Period of Engagement : 1 Year ( Thereafter may be extended)
3. Requisite qualification : HSLC Passed.
4. Working experience : Min. two years working experience in relevant field.
5. Age Limit : Up to 42 years as on 1<sup>st</sup> April'2023.

Details of the terms and conditions attached in **Annexure-1**.

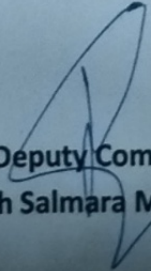
Interested Candidates are requested to bring all necessary testimonials during walk-in-interview.

  
Deputy Commissioner  
South Salmara Mankachar

Memo No. DHS/SSM/NHM/MISC/01/3606/24(A) Dated Hatsingimari the 28<sup>th</sup> Feb'2024

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Deputy Commissioner  
South Salmara Mankachar