

**MINUTES OF DISTRICT DEVELOPMENT COMMITTEE (DDC) MEETING IN RESPECT
OF SOUTH SALMARA MANKACHAR DISTRICT FOR THE MONTH OF MAY, 2023**

Date : 10.05.2023
Time : 10.30 A.M.
Venue : Conference Hall, Deputy Commissioner's Office, South Salmara
Mankachar.
Members Present : In Annexure-A

The meeting was presided over by **Shri Bidyut Bikash Bhagawati, ACS, Deputy Commissioner, South Salmara Mankachar District.**

At the outset, the Deputy Commissioner welcomed all the members present in the meeting and explained briefly about the agenda of the meeting.

Thereafter, the Chairman urge all the members present in the meeting to go through the last DC conference minutes, Assam e-SamikSha actionable points & CM Dashboard monitorable target for the status/reply against each actionable point of respective departments.

The Asstt. Commissioner explained the last DC Conference minutes before the house and, the Chairman reviewed the status of action taken against respective departments.

After threadbare discussion, the following decisions and resolutions were taken and concerned officers were affixed the responsibilities for the action taken.

1. Agriculture

The DAO, SSM has been instructed by the Deputy Commissioner to complete the updation all processes of PM-KISHAN as soon as possible.. (Action to be taken by DAO, SSM).

The Deputy Commissioner instructed that CO, South Salmara & CO, Mankachar will submit the remaining verification lists of beneficiaries within 7(seven) days and accordingly for approval in the DLMC.

The Deputy Commissioner emphasised on constant monitoring of retail fertilizer shops.(Action to be taken by DAO, SSM)

2. Supply

The Deputy Commissioner emphasised on expedition of digitisation process of newly approved beneficiaries.

3. PHE

The EE, PHE has been instructed by Deputy Commissioner to speed up the process of FHTC updation. They were also instructed to start the training of AWC workers and teachers regarding the standalone schemes constructed under the Jal Jeevan Mission. (Action to be taken by EE, PHE, SSM)

4. Education

To oversee the educational environment, the Deputy Commissioner has directed Executive Magistrates to monitor school regularly.

Based on the performance in GUNOTSAV, the chair has instructed ADC (Education) to take review on the low performing schools so that better steps can be taken to improve the status of school.

The Deputy Commissioner has directed ADC(Education) to monitor the implementation of AROHAN scheme and expedite the process of Bank Account opening of students. In this regard ADC (Education) will coordinate with LDM, South Salmara Mankachar and other stakeholders.

[Action to be taken by ADC (Education)].

5. Health

The Joint Director of Health Services, South Salmara Mankachar has been instructed by Deputy Commissioner to monitor the implementation of Nikshaymitra scheme.

To ensure the better delivery of health services, the Deputy Commissioner has directed Executive Magistrates to regularly visit the health institutions.

[Action to be taken by ADC (Education)].

6. Social Welfare

The Chair has instructed the DSWO, SSM to ensure the attendance of the children in AWC.

The Chair has instructed the JDHS, SSM to ensure the presence of health officials for regular health check up during the visit of the POSHAN team to village assembly.

The chair emphasized that DSWO, SSM to ensure that the beneficiaries of PMMVY must complete the 18 years of age

[Action to be taken by DSWO,SSM].

7. PWD(B)

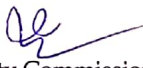
The Chair instructed AE, PWD (B) to ensure that the ZILLA PARISHAD building and the DTO office building get completed by July,2023.

8. Publicity through Social Media

It was decided in the meeting that all visits/inspections done by any department in respect of SSM should be reflected in social media handle.

(Action to be taken by DIPRO, SSM.)

With an urge to all the members present in the meeting to execute the things in a speedy manner, the meeting ended with vote of thanks from the Chair.



Addl. Deputy Commissioner
South Salmara Mankachar District
Hatsingimari

Memo No.HDD-33/DDC/Meeting/2020/

Dated Hatsingimari the 10th May/2023

Copy for favour of information and necessary action to:-

1. The Principal Secretary to the Govt. of Assam, Transformation & Development department, Ghy-06.
2. The Joint Secretary to the Govt. of Assam, Transformation & Development department, Ghy-06.
3. The Director, DCP Division, Transformation & Development department, Ghy-06.
4. All members concerned of DDC.
5. The DIO, NIC, Hatsingimari. He is requested to upload the minutes in the District Website.
6. Office copy.


Addl. Deputy Commissioner
South Salmara Mankachar District
Hatsingimari