

**MINUTES OF DISTRICT DEVELOPMENT COMMITTEE (DDC) MEETING IN  
RESPECT OF SOUTH SALMARA MANKACHAR DISTRICT FOR THE MONTH  
OF JUNE, 2023**

Date : 14.06.2023  
 Time : 11:00 A.M.  
 Venue : Conference Hall, Deputy Commissioner's Office, South  
 Salmara  
 Mankachar.  
 Members Present : In Annexure-A

The meeting was presided over by **Shri Bidyut Bikash Bhagawati, ACS, Deputy Commissioner**, South Salmara Mankachar District.

At the outset, the Addl. Deputy Commissioner (Dev.) welcomed all the members present in the meeting and explained briefly about the agenda of the meeting.

After threadbare discussion, the following decisions and resolutions were taken and concerned officers were affixed the responsibilities for the action taken.

DEPARTMENT	ISSUES DISCUSSED/DECISIONS TAKEN	ACTION TO BE TAKEN BY
Agriculture	<ul style="list-style-type: none"> <li>• DAO, SSM informed the house about the status of PM-KISAN in SSM district. The Chairman instructed DAO, SSM to take necessary /immediate steps to reduce pendency of Aadhar Seeding with Bank A/C.</li> <li>• DAO, SSM informed the house about the PMFBY, Kharif-2023 regarding the crop of Sali paddy, Blackgram and Maize. The Chair instructed to achieve the target within the cutoff date.</li> <li>• DAO, SSM also informed the house about the Flood preparedness plan including mapping of vulnerable villages, setting up of control room at DAO Office and the Rabi seeds to be distributed amongst the flood affected farmers.</li> <li>• The Chairman instructed DAO, SSM to tie up with DICC, Dhubri &amp;i/c SSM for packaging of spices- turmeric etc.</li> <li>• The Chair instructed DAO, SSM to distribute machines like Power Tillers etc to scattered and remote areas also. The Chair also instructed DAO, SSM to distribute the HYV</li> </ul>	<ul style="list-style-type: none"> <li>• DAO,SSM</li> <li>• DAO,SSM</li> <li>• DAO,SSM</li> <li>• DAO,SSM</li> </ul>

	Paddy seed according to the geographical need.	
PHED	<ul style="list-style-type: none"> <li>• EE, PHE, SSM informed the house that the the district level training programme of master trainers has already been conducted in connection with "JAL DOOT CELL".</li> <li>• The Chairman instructed EE, PHED, SSM to communicate with high authorities for removing technical glitch to reach 100 % coverage under SBM (G) and Jal Sarvekshan.</li> </ul>	<ul style="list-style-type: none"> <li>• EE,PHED,SSM</li> </ul>

P&RD	<ul style="list-style-type: none"> <li>• CEO, Zilla Parishad, SSM discussed with the house about non-feasibility of some of the Amrit Sarovar.</li> <li>• The Chairman instructed to write a letter to DFO, Dhubri &amp; i/c SSM for issuance of NOC for construction of Amrit Sarovar in Tangaon PRF.</li> <li>• The Chairman instructed to take resolution in Gram Sabha adjusting the beneficiaries according to Govt. guidelines so that the saturation point of completion will be achieved.</li> <li>• The Chairman instructed to take necessary steps for improving the process of Job Card seeding at an earliest. The Chairman also instructed to complete the process of deleting inactive cards.</li> <li>• The Chair emphasized on the matter of including HoD of the particular linedepartment in the</li> </ul>	<ul style="list-style-type: none"> <li>• ADC(Forest)</li> <li>• CEO,Zilla Parishad,SSM</li> <li>• CEO,Zilla Parishad,SSM</li> <li>• CEO,Zilla Parishad, SSM</li> <li>• BDOs, Fekamari/Mankachar/ South Salmara</li> </ul>
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	<p>Construction Committee as Member Secretary for execution of any scheme under Zilla Parishad, if the scheme is relating to a particular line department which is included for execution under Zilla Parishad, SSM.</p> <ul style="list-style-type: none"> <li>The CEO, ZP, SSM instructed BDO, Mankachar to include the earthfilling of road to Veterinary office at Sonapur in action plan of current year.</li> </ul>	<ul style="list-style-type: none"> <li>BDO, Mankachar</li> </ul>
Education	<ul style="list-style-type: none"> <li>DPO, SSM informed the house about the recently declared result of HSLC under SEBA and HS under AHSEC. The Chair emphasized on giving special focus to those schools which performance are below average.</li> <li>The Chair instructed DPO, SSM to create a whatsapp group including all the mentors and mentees and also instructed to focus on achieving actual goal as envisaged in the AROHAN scheme.</li> <li>The Chairman instructed to submit a report regarding school wise bank A/C of students to be opened at an earliest to the LBM, SSM.</li> <li>The Chairman instructed to appoint Nodal Teacher in every school under "Mission Bhumi Putra" programme for facilitating the process of issuance of caste certificate to be notified by the Deputy Commissioner.</li> </ul>	<ul style="list-style-type: none"> <li>DPO(Edu),SSM</li> <li>ADC(Edu), SSM</li> <li>DPO(Edu),SSM</li> <li>DPO(Edu),SSM</li> <li>ADC(Edu), SSM</li> </ul>
Health	<ul style="list-style-type: none"> <li>DPM, Health, SSM briefed the house on the status of NHM's construction works.</li> </ul>	

	<ul style="list-style-type: none"> <li>• DPM, Health, SSM informed the house that land has been received for 6(Six) Sub-Centre building out of 20 Nos. under PM-ABHIM project. The Chairman instructed Engineer, Health to communicate with CO, Mankachar for existing paper correction.</li> <li>• The Chairman instructed CO, Mankachar &amp; CO, South Salmara for facilitating the process of land record correction, land allotment and demarcation of the land, if feasible, regarding the setting up of new health institutions and accordingly a review meeting will be conducted within 7 days from this meeting.</li> <li>• The Chairman asked DPM, Health, SSM to apply for “Buniyadi Swasthya Kendra” for land allotment and take up the matter with COs, Mankachar/South Salmara.</li> </ul>	<ul style="list-style-type: none"> <li>• Engineer, Health</li> <li>• CO,Mankachar &amp; CO,South Salmara</li> <li>• CO,Mankachar &amp; CO, South Salmara</li> </ul>
Fishery	<ul style="list-style-type: none"> <li>• DFDO, SSM informed the house about the various activities like New Pond Construction, small biofloc, eco –hatchery etc. under PMMSY.</li> <li>• The Chairman instructed DFDO, SSM to take steps regarding insurance coverage in flood affected area. In case of no Govt. insurance being provided, the Chairman instructed DFDO, SSM go for private insurance, if any.</li> <li>• The Chairman emphasized on the production of various schemes from 2020-21 under Fishery Department and instructed DFDO, SSM to evaluate the economic benefit of the beneficiaries from these schemes. A comprehensive report in this regard may be</li> </ul>	<ul style="list-style-type: none"> <li>• DFDO,SSM</li> <li>• DFDO,SSM</li> </ul>

	<p>compiled by DFDO, SSM and accordingly placed it before the Chairman.</p>	
Animal Husbandry & Veterinary	<ul style="list-style-type: none"> <li>• District Veterinary Officer, SSM informed the house about ongoing status of the vaccine given to the livestock under NADCP.</li> <li>• The Chairman instructed DVO, SSM to conduct proper awareness campaign regarding the vaccine given to Livestock in char areas.</li> <li>• District Veterinary Officer, SSM informed the house regarding the non-availability of the insurance company for insurance the goat/sheep under Rural Backyard Sheep/Goat Scheme.</li> <li>• District Veterinary Officer, SSM also informed the house regarding the target of having 140 SC &amp; 60 ST beneficiaries under "Individual Fodder Cultivation" scheme. Concerning the issue of not having sufficient cultivable land of these SC/ST individual as raised by DVO,SSM , the Chairman instructed DVO,SSM to put up for the Deputy Commissioner, SSM for shifting this target of SC/ST to General category individuals.</li> </ul>	<ul style="list-style-type: none"> <li>• District Veterinary Officer,SSM</li> <li>• District Veterinary Officer,SSM</li> </ul>
Water Resource	<ul style="list-style-type: none"> <li>• The Chair instructed EE, WRD to check the non-duplicity of the schemes under SDRF &amp; SOPD-G.</li> </ul>	<ul style="list-style-type: none"> <li>• EE,WRD</li> </ul>
PWD(Roads)	<ul style="list-style-type: none"> <li>• AEE, PWD(R), SSM informed the house about their ongoing works.</li> <li>• The Chairman instructed AEE, PWD(R), SSM to ensure 100% completion of all ongoing schemes.</li> </ul>	<ul style="list-style-type: none"> <li>• AEE,PWD(R), SSM</li> </ul>
Irrigation	<ul style="list-style-type: none"> <li>• AEE, Irrigation, SSM informed the house that there is no ongoing scheme under Irrigation department.</li> <li>• AEE, Irrigation, SSM informed the house about the number of Solar Tube Well &amp; Electrical Tube Well for both the 21-Mankachar &amp; 22-Salmara South LAC.</li> </ul>	
	<ul style="list-style-type: none"> <li>• DSO SSM informed the house that</li> </ul>	

Sports & Youth Affairs	<p>DSO,SSM informed the house that development of 6(Six) Nos. of playgrounds are going on under CMSGUY.He also informed that the Head Teacher of Salkata Janapriya High School Field, Salkata is not willing to do the remaining work excusing his health issues. The Chairman instructed to intimate the matter to the Deputy Commissioner, Dhubri.</p> <ul style="list-style-type: none"> <li>• The Chairman instructed DSO, SSM applying for allotment of 20 Bighas of land for construction of mini stadium in coordination with P&amp;RD department.The Chairman also instructed to send the proposal to the Director, Sports &amp; Youth Affairs.</li> <li>• The Chairman instructed DSO, SSM to arrange a plantation drive at sites of mini stadium at Kukurmara PT-II in coordination with the Forest Department.</li> <li>• DSO, SSM informed the house about the awareness regarding sports and shifting the essence of sports as fun to as a career option amongst the future generation. The Chairman instructed DSO, SSM to pursue the matter accordingly.</li> </ul>	<ul style="list-style-type: none"> <li>• ADC(Sports),SSM</li> <li>• DSO,SSM</li> <li>• DSO,SSM</li> <li>• DSO,SSM</li> <li>• DSO,SSM</li> </ul>
Industry	<ul style="list-style-type: none"> <li>• AM, DICC, Dhubri informed the house about PMEGP &amp; also informed that total 4(Four) Nos. of proposals on food processing sector have been sponsored for the year 2023-24 under PMFME.</li> <li>• The Chairman instructed AM, DICC, Dhubri to submit a detailed list of beneficiaries of last 3(Three) years regarding upliftment of their economic conditions, their selection mechanism etc.</li> </ul>	<ul style="list-style-type: none"> <li>• AM,DICC,Dhubri</li> </ul>
Women & Child Development	<ul style="list-style-type: none"> <li>• DSWO, SSM informed the house about the Aadhaar Seeding process and the status of SAM/MAM children as on May, 2023. The Chairman instructed</li> </ul>	<ul style="list-style-type: none"> <li>• DSWO,SSM</li> </ul>

	<p>DSWO, SSM for giving emphasis on the matter of giving doctor's attention to SAM children.</p> <ul style="list-style-type: none"> <li>• DSWO, SSM also informed the house regarding 100% coverage of geo-tagging of AWCs.</li> <li>• DSWO, SSM also informed the house that parents are encouraged to open bank A/C of all enrolled girl child of AWCs under Sukanya Samridhi Yojana.</li> <li>• DSWO, SSM informed the house about 100% physical progress of "One Stop Centre", Hatsingimari, SSM district.</li> <li>• DSWO, SSM informed the house that a team of UNICEF officials is required to study the grass-root issues of adolescent girls. A proposal for the same has been sent to UNICEF, India accordingly.</li> <li>• The Chairman instructed to DSWO, SSM to collect a report on awareness campaign in connection with child marriages from all GP Secretaries.</li> </ul>	<ul style="list-style-type: none"> <li>• DSWO,SSM</li> </ul>
Handloom & Textile	<ul style="list-style-type: none"> <li>• The Chair instructed to Superintendent of H&amp;T, SSM to collect hand woven Gamocha from ARTFED and made available in the district.</li> </ul>	<ul style="list-style-type: none"> <li>• Superintendent of H&amp;T,SSM</li> </ul>
Sericulture	<ul style="list-style-type: none"> <li>• Superintendent of Sericulture, SSM informed the house about the non-completion of fencing works at ECC, Hatsingimari. The Chair instructed Superintendent of Sericulture, SSM to pursue the matter with CEO, ZP, SSM.</li> </ul>	<ul style="list-style-type: none"> <li>• CEO, ZP, SSM</li> <li>• Superintendent of Sericulture,SSM</li> </ul>

With an urge to all the members present in the meeting to execute the things in a speedy manner, the meeting ended with vote of thanks from the Chair.

Deputy Commissioner  
South Salmara-Mankachar  
Hatsingimari

Memo No.HDD-33/DDC/Meeting/2020/ Dated Hatsingimari the 15<sup>th</sup> June/2023

Copy for favour of information and necessary action to:-

1. The Principal Secretary to the Govt. of Assam, Transformation & Development department, Ghy-06.
2. The Joint Secretary to the Govt. of Assam, Transformation & Development department, Ghy-06.
3. The Director, DCP Division, Transformation & Development department, Ghy-06.
4. All members concerned of DDC.
5. The DIO, NIC, Hatsingimari. He is requested to upload the minutes in the District Website.
6. Office copy.

e-signed  
Deputy Commissioner  
South Salmara-Mankachar  
Hatsingimari