

MINUTES OF DISTRICT DEVELOPMENT COMMITTEE (DDC) MEETING IN RESPECT OF SOUTH SALMARA MANKACHAR DISTRICT FOR THE MONTH OF OCTOBER, 2023

Date : 09.10.2023
 Time : 04:30 P.M.
 Venue : Conference Hall, Deputy Commissioner's Office, South Salmara Mankachar.
 Members Present : In Annexure-A

The meeting was presided over by **Shri Rahul Kumar Gupta, IAS, District Commissioner**, South Salmara Mankachar District.

At the outset, **Shri Ripan Jyoti Nath, ACS, Addl. District Commissioner (Dev.)** welcomed all the members present in the meeting and explained briefly about the agenda of the meeting.

After threadbare discussion, the following decisions and resolutions were taken and concerned officers were affixed the responsibilities for the action taken.

Category-A: DEPARTMENT SPECIFIC

Sl. No.	Sector	Administrative Department	Scheme/Project/Programme	Issues discussed/Decisions taken	Action to be taken by
1	Economic Dev.	Panchayat & rural Dev.	MGNREGA Amrit Sarovor PMAY-G	<ul style="list-style-type: none"> Regarding low completion rate under MGNREGA, it is stated that though physically completed & MIS has been done by the BDOs for payment of fund in respect of material component of the scheme, fund has not been released from Commissionerate, P& RD reflecting lower completion status. The chair directed to expedite completion of utilisation of fund after examining each case. 	CEO, Zilla Parishad, SSM & All BDO's.
2	Infrastructure	Public Health Engineering (PHED)	Jal Jeevan Mission (JJM)	<ul style="list-style-type: none"> The Chair emphasised on the robust monitoring mechanism for the timely completion of the Jal Jeevan Mission and other schemes by March, 2024. 	ADC (PHE) SSM, & EE, PHE, SSM
3	Social sector	Education	Secondary Education/Bicycle distribution/ Arohan	<ul style="list-style-type: none"> The chair emphasised that high drop out at secondary level should be reduced. 	ADC (Edu) SSM & DPO, SSA
4	Social sector	Health	FRU	<ul style="list-style-type: none"> The Chair directed to Joint Director, Health to pursue with higher authority for establishment of Blood storage facility, C-section operation, 24 hrs. service at District Civil Hospital and upgrade it as FRU. 	Joint Director, Health, SSM

5	Economic Development	Agriculture	PM-Kishan PMFBY PMKSY-PDMC One district One Product	<ul style="list-style-type: none"> The chair directed DAO to complete Aadhaar authentication, e-kyc of eligible farmers for getting benefits under the scheme. The chair directed to report the area under cashew cultivation/plantation and quantity of cashew production. The Deptt. will mention Sprinkler Irrigation area in next reports. 	DAO, SSM
6	Infrastructure	PWD (Roads)	PMGSY-I,II & III RIDF-XXVII	<ul style="list-style-type: none"> The chair directed to complete the remaining on-going roads within this season. 	EE, PWD (Roads) SSM
7	Finance	Banking	Social Security PMJDY	<ul style="list-style-type: none"> The chair directed to cover all accounts under 6nos. Banks with 14 nos. branches operating in the district with Aadhar link & establish more ATMs in the dist. 	LDM,UCO Bank, Hatsigimari
8	Social	Woman & Child Development	Anganwadi Centre/ PMMVY	<ul style="list-style-type: none"> The chair emphasised on proper functioning of 4 nos. model AWCs completed out of 14 nos. sanctioned model AWCs & delivery of SNPs. 	i/c DSWO & CDPOs
9	Social	Food,Civil Supplies & Consumer Affairs	BPL cards	<ul style="list-style-type: none"> The chair directed to report on percentage of population covered under Ration Cards. 	ADC(FCS & CA)
10	Social	Sports & Youth Welfare	School Field Development/ Khel Maharan	<ul style="list-style-type: none"> The DSO will visit and report on the current condition of 6 nos. school fields already developed in the light of forthcoming Khel Maharan. 	D.S.O.
11	Economic	Fisheries	PMMSY (2022-23)	<ul style="list-style-type: none"> DFDO will monitor on fish harvested and production of fish & paddy in kg/Ha/Year against total feed utilized and look for insurance coverage, if provided by any Insurance Company. 	DFDO

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With an urge to all the members present in the meeting to execute the things in a speedy manner, the meeting ended with vote of thanks from the Chair.

District Commissioner
South Salmara Mankachar
Hatsingimari
Dated Hatsingimari theth

Memo No.HDD-33/DDC/Meeting/2020/
Oct/2023

Copy for favour of information and necessary action to:-

1. The Principal Secretary to the Govt. of Assam, Transformation & Development department, Ghy-06.
2. The Joint Secretary to the Govt. of Assam, Transformation & Development department, Ghy-06.
3. The Director, DCP Division, Transformation & Development department, Ghy-06.
4. All members concerned of DDC.
5. The DIO, NIC, Hatsingimari. He is requested to upload the minutes in the District Website.
6. Office copy.

E-signed
District Commissioner
South Salmara Mankachar
Hatsingimari